



PLAN COMMISSION

Monday, February 9, 2026 at 7:00 PM

Libertyville Civic Center 135 W. Church Street Libertyville, IL 60048

AGENDA

1. **Roll Call**
2. **Approval of Minutes** of the December 8, 2025 Plan Commission Meeting
3. **Old Business**
 - A. None.
4. **New Business**
 - A. **PC 26-01**, Prairie Retail Holdings, LLC, Applicant. 1195 S. Milwaukee Avenue. Public Hearing to consider a request for a Text Amendment to Section 26-5-5 of the Libertyville Zoning Code, C-4 Shopping Center Commercial District, to modify portions of the Special Uses land use category in order to add Adult-Use Cannabis Dispensing Organizations in the Special Uses category.

PC 26-02, Prairie Retail Holdings, LLC, Applicant. 1195 S. Milwaukee Avenue. Public Hearing to consider a request for a Special Use Permit to allow an Adult-Use Cannabis Dispensing Organization for property located in a C-4 Shopping Center Commercial District.
5. **Staff Communications and Discussion**
6. **Items not on the Agenda** | *Presentation will be limited to 3 minutes for each item*
7. **Adjournment**

Any individual who would like to attend this meeting but because of a disability needs some accommodation to participate should contact the ADA Coordinator at 118 W. Cook Avenue, Libertyville, IL 60048, 847-362-2430.

Assistive listening devices are available.



ZONING BOARD OF APPEALS

Monday, February 9, 2026 at 7:00 PM

Libertyville Civic Center 135 W. Church Street Libertyville, IL 60048

AGENDA

1. **Roll Call**
2. **Approval of Minutes** of the January 12, 2026 Zoning Board of Appeals Meeting
3. **Old Business**
 - A. **ZBA 26-01**, Daniel P. Weinkauff, Applicant. 732 Thomas Court.
[This item will be continued to the March 9, 2026, Zoning Board of Appeals meeting.]
Public Hearing to consider a request for a variation to increase the maximum permitted lot coverage in order to maintain the existing driveway area and construct additional site improvements, including a patio, pool deck and hardscape, for property located in an R-3 Single Family Residential District.
4. **New Business**
 - A. None.
5. **Staff Communications and Discussion**
6. **Items not on the Agenda** | Presentation will be limited to 3 minutes for each item
7. **Adjournment**

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