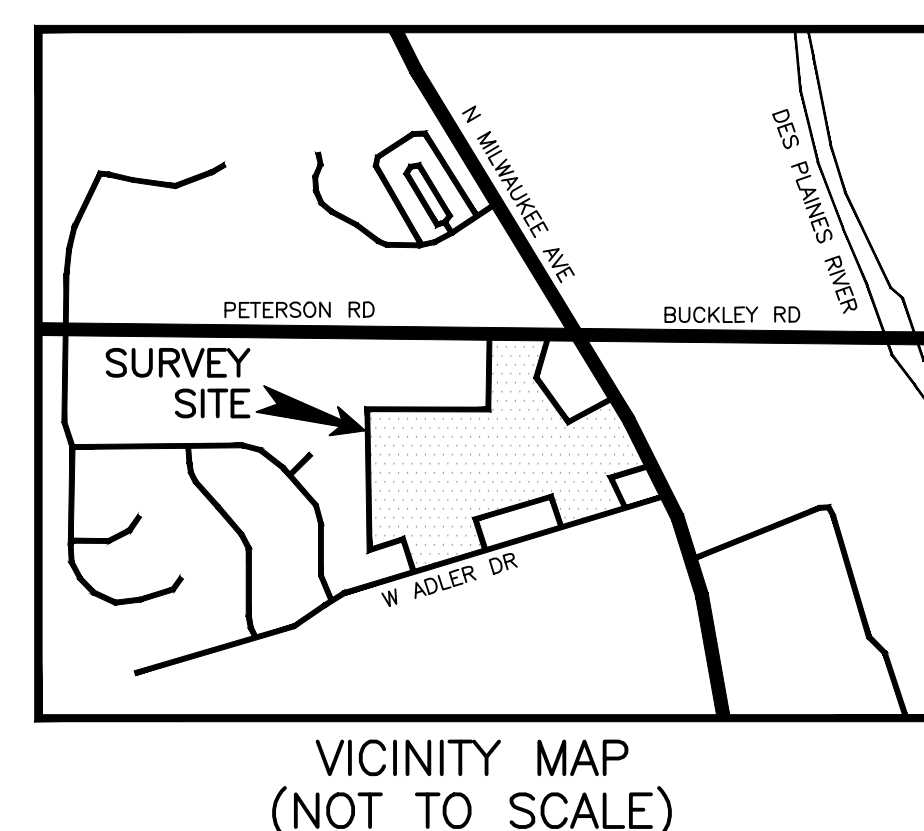


LEGEND

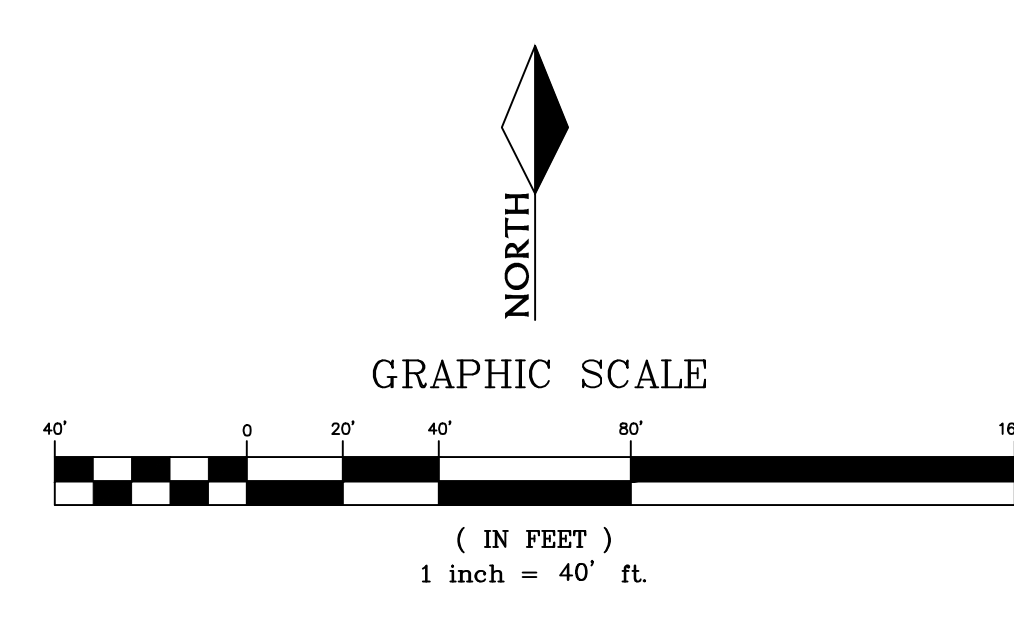
- CAB = CABINET
CLF = CHAIN-LINK FENCE
CONC = CONCRETE
DC = DEPRESSION CURB
DU = DESTINATION UNKNOWN
ELEC = ELECTRIC
EM = ELECTRIC METER
FM = FINISHED FLOOR
GM = GAS METER
HH = HAND HOLE
MH = MANHOLE
OH = OVERHEAD WIRES
PED = PEDESTAL
PEDE = ELECTRIC PEDESTAL
PEDE = TELEPHONE PEDESTAL
PVC = POLYVINYL CHLORIDE PIPE
RCP = REINFORCED CONCRETE PIPE
SS = SANITARY
STS = STORM
TRANS = TRANSFORMER
UTM = UNABLE TO MEASURE
WM = WATERMAIN
SSM = SANITARY MANHOLE
STM = STORM MANHOLE
M = MANHOLE
RO = ROUND OPEN GRATE MANHOLE
SO = SQUARE OPEN GRATE MANHOLE
FL = FLARED END SECTION
SL = STREET LIGHT POLE
SLB = STREET LIGHT POLE WITH BOOM
SNT = SIGN WITH SIGN NUMBER
T-XXX = TREE TAG NUMBER (TREES TAG BY OTHERS)
B6-0 = CONCRETE CURBING
B6-12 = CONCRETE CURBING
B6-24 = CONCRETE CURBING
DEP = DEPRESSION CURBING
CONC = CONCRETE
FH = FIRE HYDRANT
WV = WATER VALVE
UP = UTILITY POLE
WV = WATER VALVE VAULT
WF = WOOD FENCE
SS = SANITARY SEWER
SS = STORM SEWER
E = ELECTRIC UNDERGROUND LINE
W = WATER LINE



NOTE MANHOLE 1: STRUCTURE IS IN MARSH AREA AND RIM IS ABOVE WATER. STRUCTURE CONTAINS WATER. ADDITIONAL SUBMERGED PIPES MAY EXIST BUT ARE NOT VISIBLE. THE EAST END OF THE 2" PVC PIPE IS SUBMERGED AND CAN NOT BE DETERMINED.

TFW SURVEYING & MAPPING, INC. LAND SURVEYING, TOPOGRAPHIC MAPPING, CONSTRUCTION LAYOUT. ALTA/NSPS LAND TITLE SURVEY OF

LOTS 1 AND 3 IN FIRST ADDITION TO YOUNG'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 44 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 2003 AS DOCUMENT 5415502, EXCEPTING THEREFROM THAT PORTION DESCRIBED IN THE ORDER FILED SEPTEMBER 15, 2011 IN CASE NO. 11 ED 15 IN THE CIRCUIT COURT OF LAKE COUNTY, ILLINOIS, IN LAKE COUNTY, ILLINOIS.



TITLE COMMITMENT NOTES: THIS SURVEY REFLECTS CERTAIN MATTERS OF TITLE AS INDICATED WITHIN: FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE NO. 3078014, EFFECTIVE DATE: NOVEMBER 30, 2020, REVISION DATE JANUARY 25, 2021. P.I.N. AS LISTED IN TITLE COMMITMENT: 11-09-301-005 & 11-09-301-009. THIS PROPERTY MAY BE SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED WITHIN SCHEDULE B, PART II EXCEPTIONS: (#1-19) - GENERAL EXCEPTIONS ARE (NOT PLOTTABLE), (#20) - DOCUMENT 6426187, VILLAGE EASEMENT (SHOWN HEREON), (#21) - DOCUMENT 1643128, EASEMENT FOR WATER AND SANITARY SEWER (SHOWN HEREON), (#22) - DOCUMENT 5415503, EASEMENT FOR INGRESS & EGRESS, AFFECTS PROPERTY (NOT PLOTTABLE), (#23) - GENERAL EXCEPTION (NOT PLOTTABLE), (#24) - GENERAL EXCEPTION (NOT PLOTTABLE), (#25) - DOCUMENT 5415502, SUBDIVISION, DEDICATION OF THE EASTERLY 5' OF LOT 3 (SHOWN HEREON), (#26) - DOCUMENT 5415502, SUBDIVISION, VEHICULAR AND PEDESTRIAN BLANKET EASEMENT, (NOT PLOTTABLE)(SEE NOTE E-1), (#27) - DOCUMENT 2746548 (NOT PLOTTABLE), (#28) - DOCUMENT 1761745 (NOT PLOTTABLE), (#29) - DOCUMENT 5412201 (NOT PLOTTABLE).

TABLE "A" NOTES: ITEM 1: MONUMENTS (AS SHOWN ON PLAT) ITEM 2: ADDRESS SHOWN PER FIRST AMERICAN TITLE INSURANCE COMPANY. 1761 AND 1765 NORTH MILWAUKEE AVENUE LIBERTYVILLE, IL 60046 P.I.N. 11-09-301-005 P.I.N. 11-09-301-009 ITEM 3: FLOOD NOTE: FLOOD NOTE: A REVIEW OF THE NATIONAL FLOOD INSURANCE PROGRAM - FLOOD INSURANCE RATE MAP: COMMUNITY PANEL NUMBER 1709700162K EFFECTIVE DATE: SEPTEMBER 18, 2013, INDICATES THAT THE TRACT SURVEYED FALLS WITHIN ZONE "X" (AREAS OF MINIMAL FLOOD HAZARD). NATIONAL FLOOD INSURANCE PROGRAM - FLOOD INSURANCE RATE MAPS DO NOT NECESSARILY SHOW ALL AREAS SUBJECT TO FLOODING. CLASSIFICATION IN ZONE "X" DOES NOT GUARANTEE THAT THE SURVEYED PROPERTY WILL OR WILL NOT FLOOD. ITEM 4: SEE AREA SUMMARY ON PLAT. ITEM 7(a): BUILDING DIMENSIONS SHOWN ON PLAT ITEM 8: SUBSTANTIAL FEATURES SHOWN ON PLAT. ITEM 9: PARKING SPACES. ITEM 11: OBSERVABLE EVIDENCE OF UTILITIES HAS BEEN SHOWN. ITEM 20: TFW HAS A PROFESSIONAL LIABILITY INSURANCE POLICY.

EASEMENT NOTE: NOTE E-1: AS CONTAINED IN THE PLAT OF SUBDIVISION RECORDED 10-27-03, DOCUMENT 5415502, THERE IS A BLANKET EASEMENT TO PROVIDE CROSS ACCESS BETWEEN ALL THE LOTS FOR VEHICULAR AND PEDESTRIAN USES. BENCHMARK: BENCH MARK DESIGNATION - LAK137 1A, PID = A-2875, STATION IS LOCATED APPROXIMATELY 3.4 MI NORTHWEST OF LAKE BLUFF, 4.5 MI NORTHEAST OF LIBERTYVILLE IN SECTION 9, T46N, R12E. TO REACH FROM THE JUNCTION OF I. RT 43 AND I. RT 137 PROCEED EAST ON I. RT 137 0.2 MI TO THE STATION LOCATED IN GRASS MEDIUM 35 FT SOUTH OF THE CENTERLINE OF I. RT 137 WESTBOUND. NOTE - ACCESS TO DATUM POINT THROUGH 6 INCH LOGO CAP. DATUM POINT IS 0.35 FT BELOW CAP. ELEVATION = 707.81 (NAVD 88)

TOTAL AREA OF TRACT SURVEYED = 668,106 SQUARE FEET OR 15.3376 ACRES

REVISED: MARCH 18, 2021 (UPDATE AFTER SNOW FALL) DATE: FEBRUARY 22, 2021 ORDER NO. 210022 PROJ. NO. 3027 FOR: ILM HOMES, INC. PROJ. NAME: YOUNG PROPERTY Copyright © TFW Surveying & Mapping, Inc., 2021. All rights reserved. Professional Design Firm Registration #184-022792.

ALTA/NSPS LAND TITLE SURVEY STATE OF ILLINOIS 155 COUNTY OF LAKE I, JAMES P. WEBER, ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY CHELM LIBERTYVILLE RESIDENTIAL, LLC FIRST AMERICAN TITLE INSURANCE COMPANY THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 8, 9, 11 AND 20 OF PLAT A THEREOF. THE FIELDWORK WAS COMPLETED ON FEBRUARY 12, 2021. CERTIFIED AT GRAYS LAKE, ILLINOIS THIS 22nd DAY OF FEBRUARY, 2021. ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3295 LICENSE EXPIRES NOVEMBER 30, 2022